

Red Raiders Band Boosters

2021 – 2022 BAND PACKET

WELCOME PARENTS & BAND STUDENTS!

The Red Raiders Band Boosters exists to support the band directors & enable student participation in the band. For clarification, “band” refers to ALL band and auxiliary sections. This band packet is provided as a guide to share information for you to reference & add personal notes. It is quite a bit of information to digest, but serves as a tool proven helpful to high school band parents. Please retain & reference.

2021-2022 BAND BOOSTERS EXECUTIVE OFFICERS

Position	Name	Email	Phone
President	Tammy Cable	cablefamilypa@gmail.com	(724) 970-3105
Vice President	Gerrie Baker	bobshakeandbake@aol.com	(724) 366-8773
Secretary	Dayna Lucy	springergirl1340@yahoo.com	(724) 880-0180
Treasurer			
Assistant Treasurer	Vera Grimes	bvgrimesvd@msn.com	(412) 691-7717

BAND BOOSTER MEETINGS

Please make every effort to attend band booster membership meetings. Only members in good standing are eligible to vote or hold office. You are a member in good standing if you have paid your dues & attended at least 51% of meetings. On occasion, meeting date/time/location may be subject to change if necessary. Changes may be communicated through text messages, the Remind app messages, and posts on the Booster’s Facebook if sufficient notice is available.

- Date: First Tuesday (Sept, Oct, Nov, Jan, Feb, Mar, & Apr, May) – Note: may vary based on scheduling conflicts with the school board meeting schedule and/or holidays.
- Time: 6:00 p.m.
- Location: UHS Cafeteria or Band Room

BAND BOOSTER MEMBERSHIP

Red Raiders Band Boosters encourages you to become a member of band parent organization. Membership dues are \$5 per parent/guardian, and support the band general fund. Parents/guardians ONLY (no grandparents/aunts/uncles/friends/etc.). You must be a paid member to chaperone band events. Membership is currently open! Form + dues are encouraged to be remitted now & cover membership through end of school year. If you are planning to work at Fayette County Fair concession stand, you must be a paid member. Membership form and paid membership dues must be received before or NO later than 1st boosters meeting in September. **Please return even if you are not joining the boosters so we have your contact information on file for information distribution.**

- Form: **“Membership Registration, Dues, and Contact Information”**
- Payment: \$5 per parent; checks payable to “Red Raiders Band Boosters”
- Due date: September 14, 2021
- Send to: Dayna Lucy, 460 Braddock Road, Markleysburg, PA 15459 - (724) 880-0180

Red Raiders Band Boosters

BAND NEIGHBORHOODS

Band students will be assigned to a Band Neighborhood based on their address/location. Each neighborhood has a Neighborhood Parent (a band parent that has volunteered to perform this job) to be the contact person for that neighborhood. This Neighborhood Parent will be your contact person for the distribution of band information such as fundraisers throughout the year.

Your Neighborhood Parent will be determined as soon as the Neighborhood Parent Chair has learned of the new band members and their address/location. You may also contact this chairperson to give your contact information to them as soon as possible. Also, if your contact information changes throughout the year, please notify your Neighborhood Parent and the Neighborhood Parent Chair. In addition, please contact the Neighborhood Parent Chair regarding any breakdown in communication from your Neighborhood Parent.

Your Neighborhood Parent is: _____

BAND BOOSTER COMMUNICATION

Important band information and news will be distributed through multiple means whenever possible to help ensure that everyone is kept up to date:

- At band booster meetings
- Neighborhood Parents
- Webpage - <https://uhsbands.weebly.com/>
- Remind – This “app” can be added to phone or computers to received text and email updates. There are two accounts that will be beneficial to join.
 - **Parents are highly encouraged to sign up for Band Booster Remind messaging:**
 - ✓ On Smartphones: In your web browser, go to the following link: rmd.at/uhsrrbb
 - ✓ By text: Text the message @uhsrrbb to 81010
 - ✓ By email: Go to rmd.at/uhsrrbb on a computer to sign up for email notifications
 - **Students are required to sign up for Mr. Wilson’s Remind messaging:**
 - ✓ On Smartphones: In your web browser, go to the following link: rmd.at/uhsrmarch
 - ✓ By text: Text the message @uhsrmarch to 81010
 - ✓ By email: Go to rmd.at/uhsrmarch on a computer to sign up for email notifications
- During band class - given directly to the students

FUNDRAISING

Fundraising activities are planned by the Ways & Means Committee throughout the year so band students have the opportunity to earn credit for their student accounts. Each student will have a student account maintained by both their Neighborhood Parent and the Assistant Treasurer. These funds may be used to offset the cost of band camp, band trips, and/or any uniform components ordered through the band. Fundraising information is channeled from the Ways & Means Committee through the Remind app and Neighborhood Parents to each band member/parent. Your assigned Neighborhood Parent will contact you about upcoming fundraisers. Each fundraiser will include instructions for the sale, possible profit to student’s account, and important dates. At the end of a fundraiser, all fundraisers are to be turned in to your Neighborhood Parent by the due date. It is your responsibility to comply with these dates when returning information to your Neighborhood Parent. The Neighborhood Parent confirms and consolidates data and returns this data to the Ways & Means Committee. This system provides a streamlined process for all parties to meet deadlines associated with our fundraisers.

- Forms: Distributed by your Neighborhood Parent for each sale
- Due date: Varies for each fundraiser
- Contact: Tammy Cable – (724) 970-3105; Vera Grimes – (412) 691-7717

If you have fundraisers that have been successful in other organizations, please feel free to offer your suggestion at booster meetings. Boosters are open to input from members!

Red Raiders Band Boosters

BAND UNIFORMS

Uniforms distribution typically takes place during mini band camp. An annual cleaning fee of **\$20** is required before uniform distribution each year. The cleaning fee will be utilized at the end of the season to have the uniform professional dry-cleaned. At the end of the year, if the uniform is returned damaged or pieces are missing, the parent must pay all repair and replacement costs.

- Form: **“Uniform Cleaning Fee”**
- Payment: \$20 annually
- Due date: July 9, 2021
- Contact: Dayna Lucy, 460 Braddock Road, Markleysburg, PA 15459 - 724-880-0180

BAND T-SHIRTS

Band students are required to wear band t-shirt under uniforms and on occasion as the director designates. Each new band member is required to purchase a set of shirts at a cost of \$12.00 to become part of their uniform. Students **MUST** return the form to indicate desired size, or take what size is available to them. Sponsors are solicited to advertise on the back of the band t-shirts. Please acknowledge and patronize these businesses that sponsor the band! If you have shirts from previous years and that are still in good condition, you are not required to order new ones.

- Form: **“Red Raider Marching Band T-Shirt”**
- Payment: \$12/set (add \$2 for 2X and 3X)
- Due date: July 9, 2021
- Contact: Gerrie Baker, 37 Lawton Avenue, Uniontown, PA 15401 - 724-366-8773

UNIFORM COMPONENTS

Band: Instrumentalists are required to purchase Dinkle uniform shoes and black instrument gloves. The band places this order through Fawley’s Music Co. in Morgantown, WV (304) 292-3351. Shoes/gloves will be ordered on **July 16, 2021** – **NO EXCEPTIONS!** Cost of each is listed on the order form. Dinkle shoe sizes are fairly true to street shoe size.

Auxiliary: Auxiliary members are required to purchase several uniform components (ie tights, shoes, batons, bodysuits, earrings, etc). These items may be purchased through the band or by the individual themselves. Discounts are available if purchased through the band. Deadline to order through the band is **June 25, 2021** – **NO EXCEPTIONS!** These deadlines are very important to make sure items arrive before picture day. Please review the order form to make sure you have the proper required components.

BAND CHAPERONES

Chaperones are needed for band camp, home and away football games, parades, band festivals, band trip, and other band events. If you are interested in chaperoning any of the above band functions, please contact the Chaperone Chair to reserve a date(s) to chaperone. All chaperones are volunteers, but are expected to follow all rules/regulations set forth by the district, band directors, and the boosters. Chaperone will earn \$5/shift worked toward their student’s band account. All chaperones are required to wear a chaperone polo shirt when working – please make sure to purchase one on the attached form or they can be borrowed from the band boosters & returned after you’ve worked.

- Form: **“Chaperone Consent and Medical Authorization”**
“Chaperone Polo Shirt Order Form”
- Due date: Prior to volunteering as a band chaperone
- Contact: Rhonda Rishel - (412) 582-6751

ID Badges: All chaperones are required to wear an UASD identification badges once approved to chaperone. You will be required to submit a photo (by text or email) to the band officers to have your badge made. Please contact an officer to get your badge.

Red Raiders Band Boosters

BAND CHAPERONE: CLEARANCES

UASD requires all parents accompanying the band to have all up to date clearances before chaperoning any event. All clearances must be dated within past 5 years to be approved by the school board to chaperone.

- Criminal Record Check** <https://epatch.state.pa.us/>
- Child Abuse History Clearance** <https://www.compass.state.pa.us/cwis/public/home>
- Federal Criminal History Record** <https://uenroll.identogo.com> Service code: 1KG6XN

FOOTBALL CONCESSION STAND

Volunteers are needed to work the concession stand at home football games. Any parent willing to work in the concession stand must schedule a date(s) in advance. Underclassmen parents, please consider working the concession stand on band senior night. (Please note: Must be 18 years old to work. No students can work in the concession stand). Adults will earn \$10/shift worked toward their student's band account.

- Form: None
- Contact: TBD

FAYETTE COUNTY FAIR CONCESSION STAND

Band parents and students are needed to work each evening of Fayette County Fair (FCF) in the Outdoor Arena concession stand. Adults (18 years of age and older) work inside the concession stand and students work, in pairs, walking around in the arena selling pop/water/popcorn/candies. Students are not permitted inside the concession stand for any reason. Workers are required to wear a Red Raiders shirt. When you arrive for your scheduled shift at the fair, you should approach the main gate, provide your name, and identify yourself as working with the Red Raiders Band in the concession stand at the outdoor arena. Boosters are subject to Department of Health regulations /inspections. EVERYONE who works at the FCF is expected to arrive on time (approximately 4:30 or 5 p.m. most days; 2 p.m. on Sundays), dress appropriately (no short shorts, skimpy/tube/halter/bra-less shirts, flip flops, etc.), and pull long hair back. All workers must remain at the concession stand until it is cleaned & ready for the next night's use.

Please understand, **PROFIT FROM THE FAYETTE COUNTY FAIR CONCESSION STAND IS LARGEST SOURCE OF INCOME TO THE BAND'S GENERAL FUND WHICH PROVIDES FUNDING FOR ALL BAND MEMBERS.** How successful we are, in part, depends on the number of volunteers we have to work the concession stand so please keep this in mind when signing up to work. It is very important that, for some reason, you are unable to work your scheduled shift, you should first attempt to obtain a replacement band member/booster member to work your shift OR contact the Fair Committee Chair to cancel and/or reschedule, at least 48 hours in advance or providing as much notice as possible. The parent and student will earn \$10 per shift worked per person toward their student's band account. It is recommended that adult/student not volunteer on night of their favorite event. Temptation exists to watch event & not perform job assigned, which is unfair to others working.

- Form: None
- Contact: TBD
- Dates: Thursday July 29 – Saturday August 7, 2021

LETTERMAN JACKET (OPTIONAL for 10th, 11th, and 12th grade band students)

Orders for band letterman jackets are taken for 10th, 11th, and 12th grade members who have at least one previous year of participation in the band. At least half of total cost of jacket is required at time jacket is ordered. Balance due upon arrival of jacket. All extra lettering is your responsibility.

- Form: Available from chairperson.
- Due date: August 13, 2021
- Contact: Liz Jeffries – (412) 691-0854

Red Raiders Band Boosters

BAND BOOSTER TRIP STIPEND

The children of active booster members can qualify for a stipend towards their annual band trip. Booster members are encouraged to be active participants in all booster activities. The stipend amount changes each year and is announced at a booster meeting. According to the booster by-laws, the stipend is earned as follows:

- To earn 50% of the stipend, the parent/guardian and student must each work shifts at the Fayette County Fair's outdoor concession stand as follows: parent/guardian works 1 shift and the student works 2 shifts.
- To earn 50% of the stipend, the parent/guardian must work a shift at the football concession stand and chaperone one band event; OR work two football concession stand shifts.

MINI CAMP & BAND CAMP

Each year, the Band Director holds band camp to prepare for the upcoming performance season. The "Parental Consent and Medical Authorization" form **must** be completed in its entirety, signed, returned, and **must** be in our files before the child can participate in band camp activities. **If we do not have this form on file, your child will not be permitted to participate in band camp.** See attached "Band Camp Detail" for more information and band camp daily schedule. There is no cost to attend band camp. Thank you in advance for your cooperation.

- Location: Uniontown High School
- Dates: Mini-Band Camp - June 21 to June 25, 2021 from 9 a.m. to noon
Band Camp Week #1 – July 12 to July 16, 2021 from 9 a.m. to 3 p.m.
Band Camp Week #2 – July 19 to July 23, 2021 from 4 p.m. to 8 p.m.
- Forms: **"Parental Consent and Medical Authorization Form"**
"Photo Release Form"
- Due date: July 2, 2021
- Contact: Tammy Cable, 17 Princeton Avenue, Uniontown, PA 15401 - 724-970-3105

PAYMENTS TO THE BAND BOOSTERS

All check should be made payable to "Red Raider Band Boosters". Please be sure to put the band member's name on the memo line of checks received from non-band members for payment (especially with fundraisers).

Post-dated checks with not be accepted.

In addition, any member issuing or accepting an insufficient funds check must reimburse the organization for the amount of the check plus any applicable fees within thirty (30) days of notification of insufficient funds. Furthermore, once an insufficient funds check is presented to the organization, no further checks will be accepted from this member and future payments will only be accepted in the forms of cash, cashier's check or money order.

The Red Raider Marching Band is now also using PayPal for accepting some payments, but prior arrangements must be made with a band booster officer prior to using this as a form of payment.

SOCIAL MEDIA

Social media plays a big role in our everyday lives. Although we do support your right to freedom of speech/expression, this has presented new challenges with regard to protecting the goodwill and reputation of the Uniontown Red Raider Marching Band, its members, directors, parents, and supporting organizations. The following statement from the band director's handbook will be upheld under any/all circumstances involving not only band students, but also comments/posts, etc made by their family members:

"Any posting of social media (ex. Facebook, Twitter, Instagram, Snapchat, etc.) in a derogatory or negative manner towards the marching band, band members, booster organization, and/or directors will result in an immediate grade reduction and could lead to dismissal from the band."

Red Raiders Band Boosters

BAND CHECKLIST

Form	Due Date	Payment	Contact
Membership Registration, Dues, & Contact Information form	No later than September 14, 2021	\$5/parent/guardian	Dayna Lucy 460 Braddock Road Markleysburg, PA 15459 724-880-0180
Band Camp Registration Form	July 2, 2021	n/a	Tammy Cable 17 Princeton Avenue Uniontown, PA 15401 724-970-3105
Red Raider Marching Band T-Shirt form	July 9, 2021	\$12/set	Gerrie Baker 37 Lawton Avenue Uniontown, PA 15401 724-366-8773
Parental Consent and Medical Authorization form	June 18, 2021	n/a	Tammy Cable 17 Princeton Avenue Uniontown, PA 15401 724-970-3105
Photo Release form	June 18, 2021	n/a	Tammy Cable 17 Princeton Avenue Uniontown, PA 15401 724-970-3105
Uniforms Cleaning Fee form	July 9, 2021	\$20	Dayna Lucy 460 Braddock Road Markleysburg, PA 15459 724-880-0180
Uniform Components	Auxiliary – June 25, 2021 Band – July 16, 2021	See attached.	Gerrie Baker 37 Lawton Avenue Uniontown, PA 15401 724-366-8773
Chaperone Polo Shirt Order	July 23, 2021 (or prior to chaperoning)	Varies by size, see attached form.	Gerrie Baker 37 Lawton Avenue Uniontown, PA 15401 724-366-8773
Chaperone Consent and Medical Authorization form	Prior to chaperoning.	n/a	Rhonda Rishel 31 Loch Lomond Street Uniontown, PA 15401 412-582-6751
Chaperone Clearances: Criminal Record Check Child Abuse History Clearance Federal Criminal History Record	Ongoing throughout school year, must be turned in prior to chaperoning or attending band trip.	Per agency.	Mr. Wilson, UHS
Letterman Jacket order form (OPTIONAL)	August 13, 2021	See forms.	Liz Jeffries 412-691-0854

Red Raiders Band Boosters

MARCHING BAND DIRECTORY

Position	Name	Email	Phone
BOOSTERS EXECUTIVE OFFICERS:			
President	Tammy Cable	cablefamilypa@gmail.com	(724) 970-3105
Vice President	Gerrie Baker	bobshakeandbake@aol.com	(724) 366-8773
Secretary	Dayna Lucy	springergirl1340@yahoo.com	(724) 880-0180
Treasurer			
Assistant Treasurer	Vera Grimes	bvgrimesvd@msn.com	(412) 691-7717
DIRECTOR:			
Director	Mr. Wyatt Wilson	wyatt.wilson@uasdraiders.org	(724) 439-5000
VOLUNTEERS AND CONTACTS:			
Chaperone Chair	Rhonda Rishel	rlrishel@gmail.com	(412) 582-6751
Checks	Unless otherwise directed, all checks are to be made payable to "Red Raiders Band Boosters"		
Checks posting questions to:	TBD		
Chaperone Clearances	Mr. Wilson	wyatt.wilson@uasdraiders.org	(724) 439-5000
Nurse	TBD	TBD	TBD
Annual Membership dues/form	Dayna Lucy	springergirl1340@yahoo.com	(724) 880-0180
Ways & Means Chair (fundraising)	Tammy Cable	cablefamilypa@gmail.com	(724) 970-3105
Neighborhood Parent Chair	June Butler	june_bug02@ymail.com	(724) 317-3980
Fayette County Fair Chair (scheduling)	TBD	TBD	TBD
Concession Stand Chair (scheduling)	TBD	TBD	TBD
Letterman Jackets	Liz Jeffries	ejeffries72@yahoo.com	(412) 691-0854
Photo/Video Release forms and questions	Mr. Wilson	wyatt.wilson@uasdraiders.org	(724) 439-5000
Publicity	Mr. Wilson	wyatt.wilson@uasdraiders.org	(724) 439-5000
Uniforms	Dayna Lucy	springergirl1340@yahoo.com	(724) 880-0180
Band T-Shirts	Gerrie Baker	bobshakeandbake@aol.com	(724) 366-8773
Annual Band Trip	Gerrie Baker	bobshakeandbake@aol.com	(724) 366-8773
Social Committee (banquet)	TBD	TBD	TBD

Red Raiders Band Boosters

BAND CAMP DETAILS

Dear Parent or Guardian:

In order to prepare properly for the season's first football game, the Red Raiders Marching Band begins practice each year during the summer. These practices help the students to prepare their music & field show. Band practices will begin on Monday, June 21, 2021 at 9:00 a.m. for the full band. The summer practice schedule will be as follows:

- | | |
|----------------------------|---|
| June 21 - June 25, 2021 | MINI BAND CAMP AT HS: 9AM – 12PM daily |
| July 12 – July 16, 2021 | BAND CAMP AT HS: 9AM – 3PM daily <ul style="list-style-type: none">Lunch will be provided for free through the school cafeteria's Free Lunch Program. Menus will vary daily, but be very similar to lunch meals during the school year. (Packed lunches allowed. No outside food delivery or commercial prepared food allowed.) Snacks and drinks will be provided. |
| July 19 – July 23, 2021 | BAND CAMP AT HS: 4PM – 8PM daily <ul style="list-style-type: none">No meals provided, eat dinner before coming to camp. Snacks and drinks will be provided. |
| Friday, July 23, 2021 | Picture & Performance Day! Pictures start at 4:30PM, performance at 8PM. |
| Wednesday, August 4, 2021 | 5-8pm: Practice at the high school for ALL band & auxiliary members. |
| Wednesday, August 11, 2021 | 5-8pm: Practice at the high school for ALL band & auxiliary members. |
| Wednesday, August 18, 2021 | 5-8pm: Practice at the high school for ALL band & auxiliary members. |

Red Raiders Band Boosters

MEMBERSHIP REGISTRATION, DUES, AND CONTACT INFORMATION FORM

Form and dues are encouraged to be remitted now & cover membership through end of school year. Form and dues must be submitted by the first band booster meeting in September. CHECKS ONLY & payable to: Red Raiders Band Boosters. PLEASE PRINT CLEARLY.

BAND STUDENT

Last _____ First _____ Middle Initial _____

Grade _____ Instrument _____ or Auxiliary Section _____

Student Telephone: Cell _____ (emergency only, will NOT be primary contact)

PARENT/GUARDIAN

Street _____

City _____, PA Zip _____

Telephone Home _____ Cell _____

Email _____

PARENT/GUARDIAN

Street _____

City _____, PA Zip _____

Telephone Home _____ Cell _____

Email _____

SELECT ONE:

OPTION #1: _____ MEMBERSHIPS ENCLOSED: _____ @ \$5 PER PARENT/GUARDIAN = \$ _____

OR

OPTION #2: _____ Providing REQUIRED CONTACT INFORMATION but not to becoming a member of band boosters.

For both membership and waiving membership/providing contact information only: Since much of the material in this packet refers to non-booster and regular band information, please make sure you have read and understand this packet.

I HAVE READ AND UNDERSTAND THE 2020-2021 UHS BAND INFORMATION

Parent/Guardian

Date

DUE: September 14, 2021

SUBMIT TO: Dayna Lucy, 460 Braddock Road, Markleyburg, PA 15459

Rcvd _____ Paid by _____

Red Raiders Band Boosters

BAND CAMP REGISTRATION FORM

BAND STUDENT

Last _____ First _____ Middle Initial _____

Grade _____

Instrument _____ Auxiliary Section _____

_____ My child will be attending both weeks of band camp (July 12 -16 and July 19 -23, 2021).

_____ *My child is unable to attend Week #1 (July 12 – 16, 2021)

_____ *My child is unable to attend Week #2 (July 19 – 23, 2021)

*Must be discussed and approved with Mr. Wilson, band director, prior to the start of band camp.

Band Camp Student Tuition: FREE

DUE: July 2, 2021

SUBMIT TO: Tammy Cable, 17 Princeton Avenue, Uniontown, PA 15401

Rcvd _____

Red Raiders Band Boosters

UNIFORM CLEANING FORM

BAND STUDENT

Last _____ First _____ Middle Initial _____

An annual cleaning fee of **\$20** is required before uniform distribution each year. The cleaning fee will be utilized at the end of the season to have the uniform professional dry-cleaned. At the end of the year, if the uniform is returned damaged or pieces are missing, the parent must pay all repair and replacement costs.

Band Uniform Cleaning Fee **\$20.00**

Checks enclosed payable to: Red Raiders Band Boosters \$ _____

DUE: July 9, 2021
SUBMIT TO: Dayna Lucy, 460 Braddock Road, Markleyburg, PA 15459

Rcvd _____ Paid by _____

Red Raiders Band Boosters

PARENTAL CONSENT AND MEDICAL AUTHORIZATION FORM (PAGE 1 of 2)

I/We, the undersigned, parent/guardian of _____ a student in the High School of the Uniontown Area School District do hereby consent to said child taking part in all Red Raiders Band Activities including all transportation connected therewith, between the dates of June 1, 2020 and May 31, 2021 both inclusive.

I/We agree that said child shall be subject to the same control and discipline by the teachers and/or chaperones in charge of said activities as I/We could exercise if present.

In the event that said child requires emergency medical treatment during said activities, I/We hereby authorize the Band Directors to give my/our consent to qualified nurses, doctors, and supportive medical personnel to render first aid, administer anesthetics, and perform such operations or render such treatment to or upon said child as the circumstances may seem to require. If the child requires emergency medical transport, I/we authorize transportation to the nearest emergency center.

In giving this consent and medical authorization, I/we understand that the teachers and/or chaperones in charge, the Uniontown School District, and Band Directors cannot and do not guarantee the safety of said child while engaged in said activity.

I/We have attached hereto a completed medical information data below relative to said child which we authorize the Band Directors or a designated individual to utilize as he/she deems necessary, and I/we assume full responsibility for any omissions or misinformation contained therein

Date Signature of Parent/Guardian

WHOM TO CALL IN CASE OF EMERGENCY:

Name _____ Telephone _____

Address _____

Name _____ Telephone _____

Address _____

MEDICAL INSURANCE

Insurance Name: _____

Insurance Group #: _____ Contract # _____

MEDICAL HISTORY (Please complete where appropriate) USE REVERSE SIDE IF NECESSARY

1. Allergies

a. Food _____

b. Medicine _____

c. Insects _____

d. Other _____

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(PAGE 2 of 2) Student's Name _____

2. Major Medical Problems	Medication	Treatment
a. Diabetic	_____	_____
b. Seizures	_____	_____
c. Blood Pressure (high/low)	_____	_____
d. Heart	_____	_____
e. Lungs	_____	_____
f. Other	_____	_____

3. Is your child subject to fainting? Yes _____ No _____

4. Does your child get car sick? Yes _____ No _____

5. Is your child sensitive to any drugs? Yes _____ No _____ (Please indicate type) _____

6. Medication now being used:
Prescription Drugs _____
Non-Prescription _____

7. Does your child wear contact lenses? Yes _____ No _____

8. Date of last tetanus shot _____

9. Name of Family Physician _____

Telephone _____

10. May give over the counter medications as needed (Tylenol, Dramamine, Antihistamines, etc.)

Yes _____ No _____

DUE: June 18, 2021

SUBMIT TO: Tammy Cable, 17 Princeton Avenue, Uniontown, PA 15401

Red Raiders Band Boosters

CHAPERONE CONSENT AND MEDICAL AUTHORIZATION FORM (Page 1 of 2)

I, the undersigned, _____, a parent of a student in the Senior High School of the Uniontown Area School District do hereby consent to taking part in chaperoning all Red Raider Band Activities including all transportation connected therewith, between the dates of June 1, 2020 and May 31, 2021 both inclusive.

I agree that I shall be subject to the same control and discipline by the Band Directors of said activity.

In the event that I require emergency medical treatment during said activities, I hereby authorize the Band Directors or designated individual to give my consent to qualified nurses, doctors, and supportive medical personnel to render first aid, administer anesthetics, and perform such operations or render such treatment to or upon myself as the circumstances may seem to require. If I require emergency medical transport, I authorize transportation to the nearest emergency center; however, Band Directors or designated individuals are not liable for the outcome of treatment for undersigned.

In giving this consent and medical authorization, I understand that the Uniontown School District, and Band Directors cannot and do not guarantee the safety of me while engaged in said activity.

I have attached hereto a completed medical information data sheet relative to myself which I authorize the Band Directors or a designated individual to utilize as he/she deems necessary, and I assume full responsibility for any omissions or misinformation contained therein.

Date

Signature of Chaperone

WHOM TO CALL IN CASE OF EMERGENCY:

Name _____ Telephone _____

Address _____

Name _____ Telephone _____

Address _____

MEDICAL INSURANCE

Insurance Name: _____

Insurance Group #: _____ Contract # _____

MEDICAL HISTORY (Please complete where appropriate) USE REVERSE SIDE IF NECESSARY

1. Allergies

a. Food _____

b. Medicine _____

c. Insects _____

d. Other _____

Red Raiders Band Boosters

(PAGE 2 of 2) Chaperone's Name _____

3. Major Medical Problems	Medication	Treatment
a. Diabetic	_____	_____
b. Seizures	_____	_____
c. Blood Pressure (high/low)	_____	_____
d. Heart	_____	_____
e. Lungs	_____	_____
f. Other	_____	_____

3. Are you subject to fainting? Yes _____ No _____
4. Do you get car sick? Yes _____ No _____
5. Are you sensitive to any drugs? Yes _____ No _____ (Please indicate type) _____
6. Medication now being used:
- Prescription Drugs _____
- Non-Prescription _____
7. Do you wear contact lenses? Yes _____ No _____
8. Date of last tetanus shot _____
9. Name of Family Physician _____
- Telephone _____

DUE: Prior to chaperoning.
SUBMIT TO: Rhonda Rishel, 31 Loch Lomond Street, Uniontown, PA 15401

Red Raiders Band Boosters

STUDENT/ADULT PHOTO/VIDEO RELEASE FORM

I/We hereby give permission to the Red Raiders Band Boosters to use photos/video of

Print band member and/or parent name(s):

for the promotion of the Red Raiders Marching Band.

Band Member Signature

Date

Parent/Guardian Signature

Date

Please Note: Release form must be completed for **ALL** band members.
Release form must also include parent if there is a possibility that parent may be photographed and/or video taped during band activities, such as chaperoning.

DUE: June 18, 2021

SUBMIT TO: Tammy Cable, 17 Princeton Avenue, Uniontown, PA 15401

Red Raiders Band Boosters

RED RAIDER MARCHING BAND T-SHIRT FORM

Band Member Name: _____

Please circle the t-shirt size the band member will need:

Adult sizes: **SMALL** **MEDIUM** **LARGE** **XL** **2XL** **3XL**

Cost: \$12 for set of 2 t-shirts (one maroon and one gray)

*Add \$2 for 2X and 3X)

DUE: July 9, 2021

SUBMIT TO: Gerrie Baker, 37 Lawton Avenue, Uniontown, PA 15401

Red Raiders Band Boosters

Band Uniform Components – Order Form

Student's Name: _____

Dinkle band shoes Size: _____ at \$38/pair

Instrument Gloves Size: _____ Qty: _____ at \$4/pair

Music flip folder Qty: _____ at \$8

Drum Major boots Size: _____ at \$45/pair

TOTAL DUE: \$ _____

Checks enclosed payable to: Red Raiders Band Boosters \$ _____

Please deduct the following amount from my student's band account \$ _____

DUE: July 16, 2021
SUBMIT TO: Gerrie Baker, 37 Lawton Avenue, Uniontown, PA 15401

Red Raiders Band Boosters

Required Auxiliary Uniform Components – Order Form

(most prices quoted below are discounted prices if purchasing through the band)

NOTE: If you already have these items and they're in good condition, there is no need to reorder.

Student's Name: _____

Twirling Shoes

Size: _____ at \$38/pair

In Step Shoes – tan (NOTE: All auxiliary sections wear these shoes. If these are not the shoes you currently have, please order the correct ones.)

Bodysuit

Size: _____ at \$35

We Love Color #5008 Long Sleeve Mock Turtleneck Leotard (skin colored)
(NOTE: Please add \$2 if ordering size 2X.)

Tan, footed tights

Size: _____ at \$11.50

Body Wrappers A30 light suntan footed tights
(NOTE: Please do not substitute different brand/color of tights. It is very noticeable during performances.)

Earrings

Qty: _____ at \$2/pair

13mm PIERCED Rivoli Rhinestone Button Dance Earrings
(It is suggested that you buy 2 pairs initially to have a "back up" pair.)

Batons (twirlers only)

Length: _____

Qty: _____ at \$20/each

Windsuit Jacket (add \$3 2X, \$6 for 3X)

Size: _____ at \$50

Name on jacket: _____

Grad Year: _____

Headband

Size: _____ at \$2/each

TOTAL DUE \$ _____

PAYMENT OPTIONS:

Checks enclosed payable to: Red Raiders Band Boosters \$ _____

OR

Please deduct the following amount from my student's band account \$ _____

DUE: June 25, 2021

SUBMIT TO: Gerrie Baker, 37 Lawton Avenue, Uniontown, PA 15401

Red Raiders Band Boosters

RED RAIDER CHAPERONE POLO ORDER FORM

Chaperone Name: _____

Please circle the t-shirt size the band member will need:

Adult sizes: **SMALL** Qty: _____ @ \$20/each
 MEDIUM Qty: _____ @ \$20/each
 LARGE Qty: _____ @ \$20/each
 XL Qty: _____ @ \$20/each
 2XL Qty: _____ @ \$22/each
 3XL Qty: _____ @ \$23/each
 4XL Qty: _____ @ \$25/each

TOTAL SHIRTS: _____ TOTAL COST: _____

DUE: July 23, 2021
SUBMIT TO: Gerrie Baker, 37 Lawton Avenue, Uniontown, PA 15401

Red Raiders Band Boosters

2021-2022 MARCHING BAND SCHEDULE (TENTATIVE)

June 21 – June 25	Mini Band Camp (9a – 12p)
July 12 – July 16	Band Camp (9a – 3p)
July 19 – July 23	Band Camp (4p – 8p)
July 23	Band Pictures (4:30p) & Parent Preview Field Performance (8p)
August 4	Full band/auxiliary practice at the high school from 5-8 p.m.
August 11	Full band/auxiliary practice at the high school from 5-8 p.m.
August 18	Full band/auxiliary practice at the high school from 5-8 p.m.
TBD	Kennywood Day
September 3	Football Game – Perry Traditional Academy (Away)
September 10	Football Game – Carrick (Home)
September 17	Football Game – Albert Gallatin (Away)
September 24	Football Game – Ringgold (Home) – HOMECOMING/ALUMNI NIGHT
TBD	LH Band Festival (Rain date TBD)
October 2 (Sat)	Football Game – Brashear (Away)
October 8	Football Game – Washington (Away)
October 15	Football Game – Carrick (Away)
October 22	Football Game – OPEN (Home)
October 29	Football Game – Laurel Highlands (Home) – SENIOR NIGHT
October 27	Halloween Parade
TBA	Football Playoffs
November 11	Veterans Day Parade – location TBA
TBA	Uniontown Light Up Night/Home for the Holidays Parade
TBA	Band Trip
May 1	May Day (Americanism Day) Parade

**** This schedule is subject to change at any time. Events may be added or deleted as needed. We will make you aware of any changes as far in advance as possible. ****